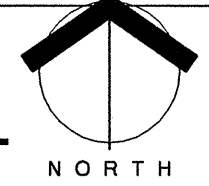


BUILDING A FLOOR PLAN

SCALE: 1/4" = 1'-0"



KEY NOTES (ALL NOTES MAY NOT APPLY)			
(1) EXTERIOR 8" CMU WALL	(10) MOP SINK - SEE PLUMBING DUGS	(19) ROOF DRAIN LEADER AND OVERFLOW DRAIN LEADER LINES, FRAME TIGHT TO WALL WHERE SHOWN	(27) MASONRY CONTROL JOINT - SHEET A1.0 FOR LOCATION
(2) ALUMINUM STOREFRONT SYSTEM - SEE SHEETS A1.1 AND A1.2	(11) FIRE DEPT. KNOX BOX LOCATIONS TO BE CONFIRMED BY THE CITY OF MESA FIRE DEPT	(20) ROOF LINE ABOVE - SEE ROOF PLAN SHEET A4.0 AND STRUCTURAL DUGS	(28) NOT USED
(3) STEEL COLUMN - SEE STRUCTURAL DUGS	(12) WALL MOUNTED FIRE EXTINGUISHER LOCATION	(21) ELECTRICAL PANEL - SEE ELECT DUGS	(29) WALL ABOVE ROOF
(4) ROOF LADDER / ACCESS PANEL - SEE DETAIL 23/A4.2 & 24/A4.2	(13) INTERIOR PARTITION WALL - SEE WALL LEGEND	(22) INSULATION AND FURRING SYSTEM AND ONE LAYER 5/8" TYPE 'X' GYP. BD.	(30) STANDARD DRINKING FOUNTAIN - SEE DETAIL 11/A1.8
(5) CMU COLUMN - SEE STRUCTURAL DUGS AND DETAIL 10/11/18.1	(14) SUNKEN CONCRETE FLOOR SLAB IN THIS AREA	(23) TELEPHONE COMPANY CABINET/ MOUNTING BD. - SEE ELECT. DUGS	(31) ADA COMPLIANT DRINKING FOUNTAIN - SEE DETAIL 11/A1.8
(6) FLOOR SINK	(15) SERVICE ENTRANCE SECTION - SEE ELECTRICAL DUGS	(24) NOT USED	(32) LADDER AT PIT - SEE DETAIL 24/A1.8
(7) EXPOSED CONCRETE FLOOR SLAB, 4" CONC. OVER 4" COMPACTED ABC - SEE STRUCTURAL DUGS FOR JOINT LOCATIONS	(16) FIRE RISER LOCATION - SEE FIRE PROTECTION AND PLUMBING DUGS	(25) NOT USED	(33) FIRE EXTINGUISHER CABINET
(8) PAINTED METAL AWNING ABOVE - SEE STRUCTURAL DUGS	(17) "NO SMOKING" INTERNATIONAL SYMBOL, WHITE VINYL CUT SELF-ADHERING SIGN, 4" DIAMETER AS PER C.O.M. CODE ORDINANCE	(26) NOT USED	
(9) FLOOR DRAIN	(18) FIRE DEPARTMENT CONNECTION		

<p>CALL TWO WORKING DAYS BEFORE YOU SEE BLUE STAR CENTER 602-263-1100 OR 811 INSIDE MARICOPA COUNTY</p>	<p>Saemisch + Di Bella ARCHITECTS, INC. 48 West Main Street Suite 200 Mesa, Arizona 85201 480-655-0633v 480-655-0632f www.sdarch.com</p>	
	<p>SDA JOB NO. 0826</p>	
<p>PRELIMINARY NOT FOR CONSTRUCTION OR RECORDING</p>	<p>CITY OF MESA ENGINEERING DEPARTMENT</p>	
	<p>SKYLINE AQUATIC CENTER 845 South Crisman Road Mesa, Arizona 85205</p>	
<p>DRAWN BY: R. Whitbeck ARCHITECT: V. DiBella APPROVED BY:</p>	<p>Partial Building A Floor Plan</p>	<p>A1.2</p>
<p>340 W.O. 4354 PROJ. NO. 07-0333-001</p>	<p>SHEET OF</p>	<p>CATALOG NUMBER: A-</p>

W:\10826\CDs\A1.2.dwg 05.13.09 2:01pm RWhitbeck