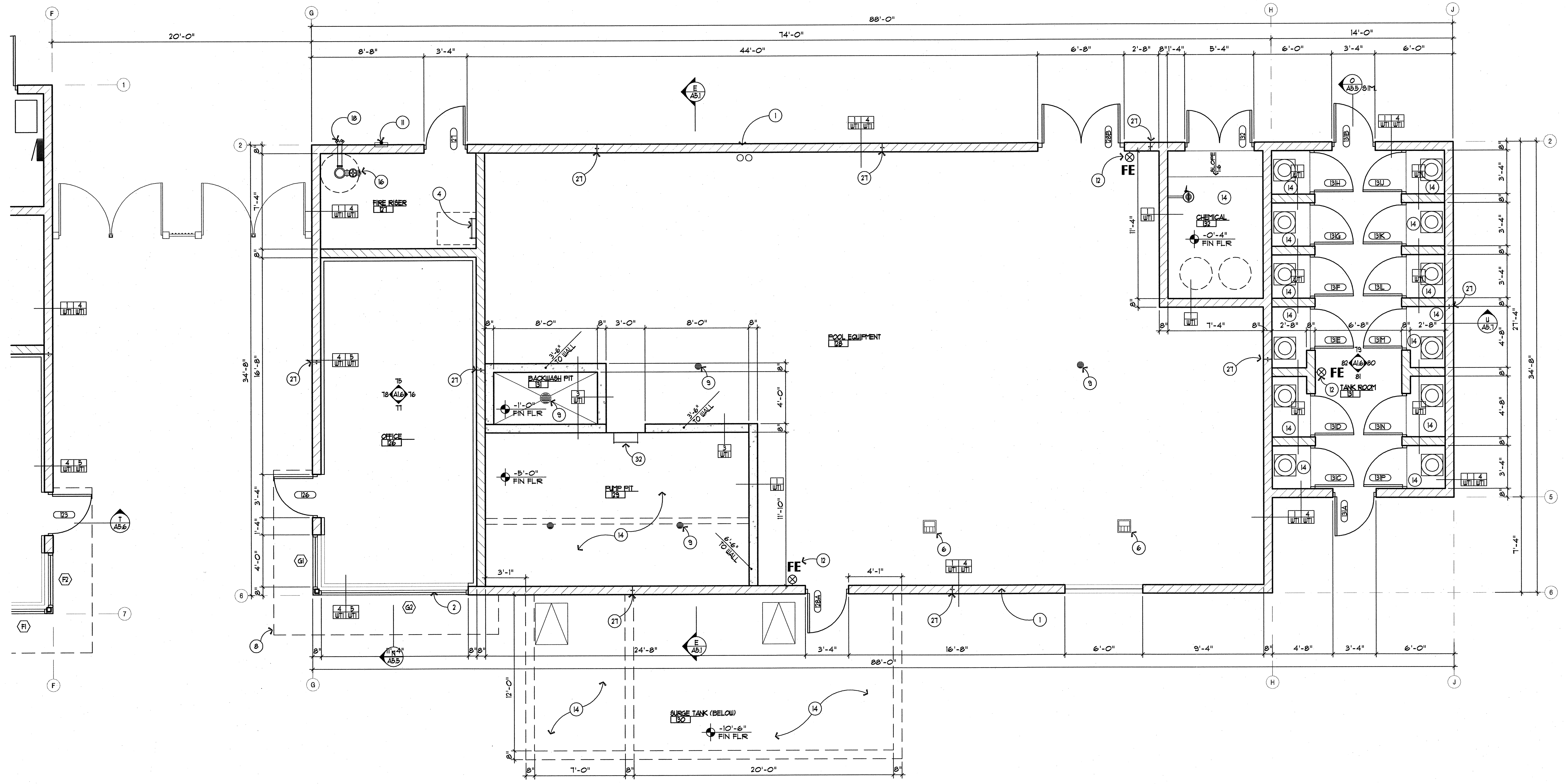


SCALE: 1/4" = 1'-0"

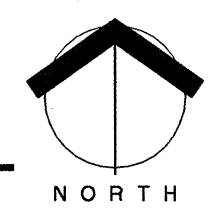


BENCHMARK:
ELEVATION= (CITY OF MESA DATUM)



BUILDING B FLOOR PLAN

SCALE: 1/4" = 1'-0"



KEY NOTES (ALL NOTES MAY NOT APPLY)

- | | | | |
|---|---|---|---|
| <p>① EXTERIOR 8" CMU WALL</p> <p>② ALUMINUM STOREFRONT SYSTEM - SEE SHEETS A1.1 AND A1.2</p> <p>③ STEEL COLUMN - SEE STRUCTURAL DWGS</p> <p>④ ROOF LADDER / ACCESS PANEL - SEE DETAIL 23/A4.2 4 24/A4.2</p> <p>⑤ CMU COLUMN - SEE STRUCTURAL DWGS AND DETAIL 110/11/8.4.1</p> <p>⑥ FLOOR SINK</p> <p>⑦ EXPOSED CONCRETE FLOOR SLAB, 4" CONC. OVER 4" COMPACTED ABC - SEE STRUCTURAL DWGS FOR JOINT LOCATIONS</p> <p>⑧ PAINTED METAL AWNING ABOVE - SEE STRUCTURAL DWGS</p> <p>⑨ FLOOR DRAIN</p> | <p>⑩ MOP SINK - SEE PLUMBING DWGS</p> <p>⑪ FIRE DEPT. KNOX BOX LOCATIONS TO BE CONFIRMED BY THE CITY OF MESA FIRE DEPT</p> <p>⑫ WALL MOUNTED FIRE EXTINGUISHER LOCATION</p> <p>⑬ INTERIOR PARTITION WALL - SEE WALL LEGEND</p> <p>⑭ SUNKEN CONCRETE FLOOR SLAB IN THIS AREA</p> <p>⑮ SERVICE ENTRANCE SECTION - SEE ELECTRICAL DWGS</p> <p>⑯ FIRE RISER LOCATION - SEE FIRE PROTECTION AND PLUMBING DWGS</p> <p>⑰ "NO SMOKING" INTERNATIONAL SYMBOL, WHITE VINYL CUT SELF-ADHERING SIGN, 4" DIAMETER AS PER C.O.M. CODE ORDINANCE</p> <p>⑱ FIRE DEPARTMENT CONNECTION</p> | <p>⑲ ROOF DRAIN LEADER AND OVERFLOW DRAIN LEADER LINES, FRAME TIGHT TO WALL WHERE SHOWN</p> <p>⑳ ROOF LINE ABOVE - SEE ROOF PLAN SHEET A4.0 AND STRUCTURAL DWGS</p> <p>㉑ ELECTRICAL PANEL - SEE ELECT DWGS</p> <p>㉒ INSULATION AND FURRING SYSTEM AND ONE LAYER 5/8" TYPE 'X' GYP. BD.</p> <p>㉓ TELEPHONE COMPANY CABINET/ MOUNTING BD. - SEE ELECT. DWGS</p> <p>㉔ NOT USED</p> <p>㉕ NOT USED</p> <p>㉖ NOT USED</p> | <p>㉗ MASONRY CONTROL JOINT - SHEET A1.0 FOR LOCATION</p> <p>㉘ NOT USED</p> <p>㉙ WALL ABOVE ROOF</p> <p>㉚ STANDARD DRINKING FOUNTAIN - SEE DETAIL 17/A1.8</p> <p>㉛ ADA COMPLIANT DRINKING FOUNTAIN - SEE DETAIL 17/A1.8</p> <p>㉜ LADDER AT PIT - SEE DETAIL 24/A1.8</p> <p>㉝ FIRE EXTINGUISHER CABINET</p> |
|---|---|---|---|

	<p>Saemisch + Di Bella ARCHITECTS, INC.</p>	
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<p>PRELIMINARY NOT FOR CONSTRUCTION OR RECORDING</p>	<p>CITY OF MESA ENGINEERING DEPARTMENT</p>	
	<p>SKYLINE AQUATIC CENTER 845 South Crisman Road Mesa, Arizona 85208</p>	
	<p>Building B Floor Plan</p>	<p>A1.3</p>
<p>DRAWN BY: R. Whitbeck ARCHITECT: V. DiBella APPROVED BY:</p>	<p>SHEET OF</p>	<p>CATALOG NUMBER: A-</p>

V:\0826\CDs\A1.3.dwg 05.13.09 2:02pm RW/Whitbeck