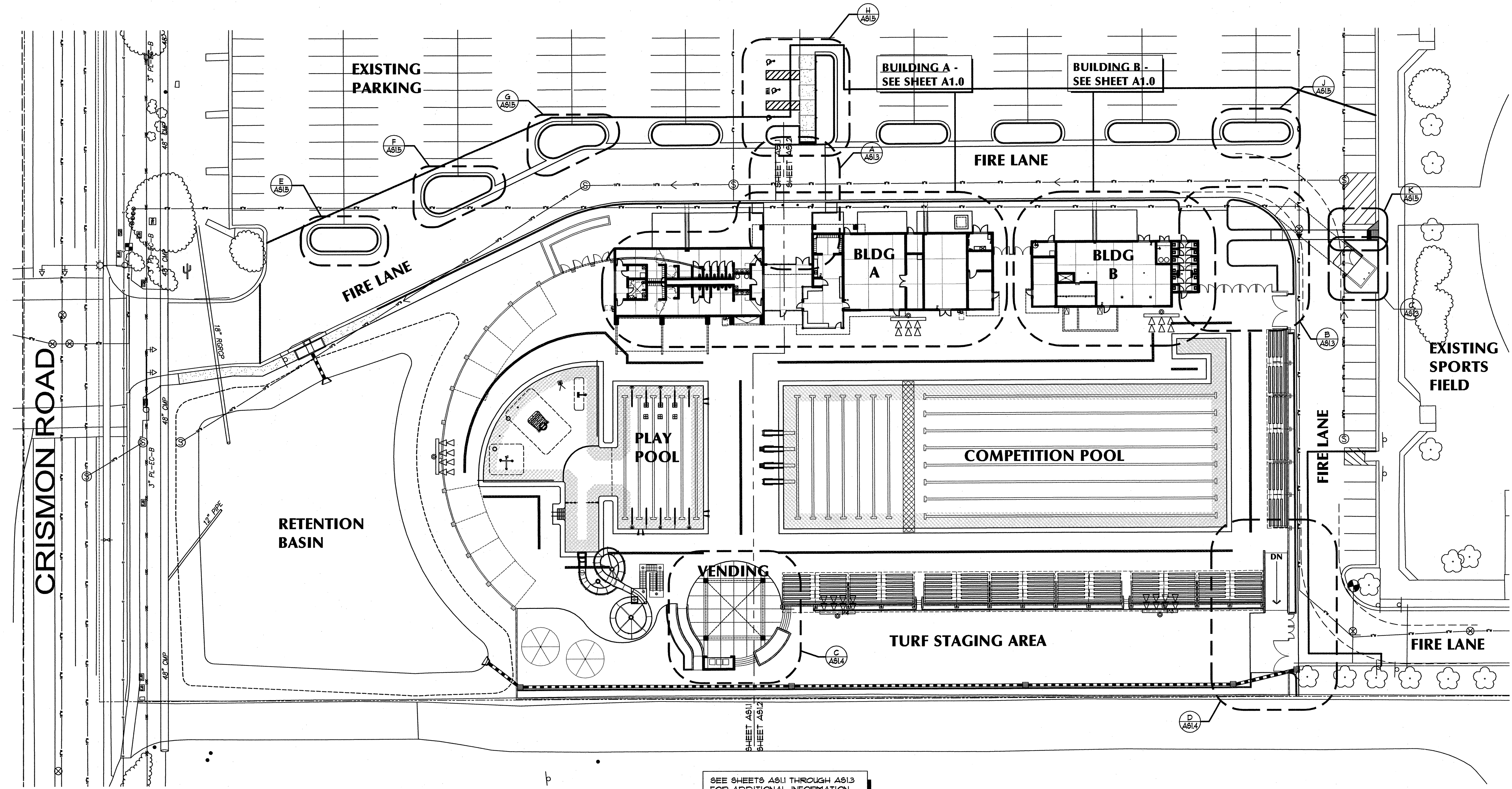


LEGEND:

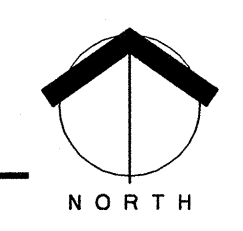
- (E) INDICATES FIRE ACCESS TURNING RADIUS - OUTSIDE TURNING RADIUS = 55'-0", INSIDE TURNING RADIUS = 35'-0", TYP
- (◇) INDICATES NUMBER OF PARKING SPACES, TYP
- (⊕) INDICATES BUILDING CORNER LAYOUT POINT

ALL SITE AND BUILDING TENANT SIGNS WILL REQUIRE SEPARATE PERMIT AND APPROVAL



SEE SHEETS AS11 THROUGH AS13 FOR ADDITIONAL INFORMATION

OVERALL SITE PLAN
 SCALE: 1" = 30'-0"



<p>CALL TWO WORKING DAYS BEFORE YOU SEE BLUE STAMP CENTER 602-263-1100 OR 811 <small>INSIDE MARICOPA COUNTY</small></p>	<p>Saemisch + Di Bella ARCHITECTS, INC. 48 West Main Street Suite 200 Mesa, Arizona 85201 480-655-0833v 480-655-0832f www.sdarch.com</p>	
	<p>SDA JOB NO. 0826</p>	
<p>PRELIMINARY NOT FOR CONSTRUCTION OR RECORDING</p>	<p>CITY OF MESA ENGINEERING DEPARTMENT</p>	
	<p>SKYLINE AQUATIC CENTER 845 South Crismon Road Mesa, Arizona 85205</p>	
<p>DRAWN BY: R. Whitbeck ARCHITECT: V. DiBella APPROVED BY:</p>	<p>Overall Site Plan</p>	<p>AS1.0</p>
<p>340 W.O. 4254 PROJ. NO. 07-0333-001</p>	<p>SHEET OF</p>	<p>CATALOG NUMBER: A-</p>

W:\0826\CDS\AS1.0.dwg 05.13.09 12:39pm RWhitbeck