



**APPLICATION FOR LIVESTOCK LICENSE**

NON-REFUNDABLE \$50.00 DUE AT TIME OF APPLICATION - CODE 0571  
 NON-REFUNDABLE \$2.00 TECH FEE DUE AT TIME OF APPLICATION - CODE 0375

**SECTION I. APPLICANT'S INFORMATION**

|  |                  |
|--|------------------|
| Applicant's Full Name (must be owner of property listed below) |                  |
| Residential Address of Applicant                               | City, State, Zip |
| Business Name  |                  |

**SECTION II. PROPERTY ADDRESS**

|                  |              |
|------------------|--------------|
| Street Address   | Lot Size     |
| City, State, Zip | Phone Number |

**SECTION III. MAILING ADDRESS AND PHONE NUMBER**

|                  |              |
|------------------|--------------|
| Mailing Address  |              |
| City, State, Zip | Phone Number |

**SECTION IV. USE OF LIVESTOCK**

Persons who sell animals or products of animals are considered to be operating a business.  
 Do you raise animals to sell, or sell their products?     Yes     No

**SECTION V. OTHER PROPERTIES IN THE CITY, OWNED BY APPLICANT, FOR WHICH A LIVESTOCK LICENSE IS CURRENTLY ISSUED OR HAS BEEN ISSUED WITHIN THE PREVIOUS FIVE YEARS**

|                  |
|------------------|
| Property Address |
| Property Address |
| Property Address |

**SECTION VI. PREVIOUS OFFENSES OF TITLE 8, CHAPTER 6, ARTICLE IV**

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**SECTION VII. CURRENT ANIMAL INFORMATION**

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| Number and types of animals on the property at the present time. |
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|  |
|  |

**SECTION VIII. PROPOSED ANIMAL INFORMATION**

Please list the number and type of animals you are applying for. See chart below for animal point system.

**Animal Point System**

Mesa Residents outside of the Lehi Sub-Area

| PROPERTY SIZE                                  | ANIMAL POINTS                   |
|--|---------------------------------|
| 35,000 SQ. FT. – 43,560 SQ. FT.                | TWO (2) ANIMAL POINTS           |
| FOR EVERY ADDITIONAL 10,890 SQ. FT. (1/4 ACRE) | ONE (1) ADDITIONAL ANIMAL POINT |

Mesa Residents in the Lehi Sub-Area

| PROPERTY SIZE                                 | ANIMAL POINTS                   |
|---|---------------------------------|
| 35,000 SQ. FT. – 43,560 SQ. FT.               | FOUR (4) ANIMAL POINTS          |
| FOR EVERY ADDITIONAL 5,445 SQ. FT. (1/8 ACRE) | ONE (1) ADDITIONAL ANIMAL POINT |

| ANIMAL TYPE  | ANIMAL POINTS                                     |
|--|---|
| FULL SIZED EQUINES (HORSES OR SIMILAR)                               | ONE (1) ANIMAL POINT PER HEAD                     |
| FULL SIZED BOVINES (CATTLE, OXEN, BISON OR SIMILAR)                  | ONE (1) ANIMAL POINT PER HEAD                     |
| SHEEP  | ONE HALF (0.5) OF AN ANIMAL POINT PER HEAD        |
| GOATS  | ONE HALF (0.5) OF AN ANIMAL POINT PER HEAD        |
| MINIATURE EQUINES OR BOVINES (MINIATURE HORSES OR CATTLE OR SIMILAR) | ONE HALF (0.5) OF AN ANIMAL POINT PER HEAD        |
| LARGE FLIGHTLESS BIRDS (OSTRICHES, RHEAS, EMUS OR SIMILAR)           | THREE QUARTERS (0.75) OF AN ANIMAL POINT PER HEAD |
| CAMELIDS (LLAMAS, ALPACAS OR SIMILAR)                                | THREE QUARTERS (0.75) OF AN ANIMAL POINT PER HEAD |

**SECTION IX. ACKNOWLEDGEMENTS**

• I acknowledge that, as the owner, I shall ensure compliance with all applicable livestock ordinances and code sections, that I understand that the City may inspect the property for which the license pertains, and that the license is revocable as permitted under Title 8, Chapter 6.

Signature of Applicant

• I agree to manage and maintain the animal(s) in a humane and healthful manner that is consistent with the recommended practices adopted for the animal by the FFA or similar nationally recognized organization related to the care and management of animals.

Signature of Applicant

• I hereby certify that all answers and information on this application are true and correct. Any false, misleading, or incomplete information constitutes grounds for denial or revocation of this license. I hereby give consent to the City to investigate records of any kind or description relating to the above property or livestock.

Print Name

Signature

Date